

# Grace Episcopal Church

Holy Eucharist Rite II • Eve of the Feast of St. Columba • June 8, 2005

## Preparation for Worship

*“Come, Ye Sinners, Poor and Needy”*

**Greetings from the President of the Institute for Worship Studies, Dr. Robert E. Webber**

## The Word of the Lord

### Processional Hymn 362

*“Holy, Holy, Holy”*  
*arranged by John Ferguson*

*The People standing, the Celebrant says*

Blessed be God, Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant and People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### Songs of Praise and Worship

*“Lord Most High”*

*“Beautiful Savior”*

*“Light the Fire Again”*

### The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen*

**The Lessons** *The People sit as the appointed lessons are read.*

### First Lesson

Deuteronomy 31:30-32:14

Pew Bible p. 154

*Reader*

The Word of the Lord.

*People*

*Thanks be to God.*

### Psalm 98 *Cantate Domino*

1 Sing to the Lord a new | song, \*  
for he has done marvelous | things.

2 With his right hand and his holy | arm \*  
has he won for himself the | victory.

3 The Lord has made known his | victory; \*  
his righteousness has he openly shown in the sight of the | nations.

4 He remembers his mercy and faithfulness to the house of | Israel, \*  
and all the ends of the earth have seen the victory of our | God.

5 Shout with joy to the Lord, all you | lands; \*  
lift up your voice, rejoice, and | sing.

6 Sing to the Lord with the | harp, \*  
with the harp and the voice of | song.

7 With trumpets and the sound of the | horn \*  
shout with joy before the King, the | Lord.

8 Let the sea make a noise and all that is | in it, \*  
the lands and those who dwell there | in.

9 Let the rivers clap their | hands, \*  
and let the hills ring out with joy before the Lord, when he comes to judge the | earth.

10 In righteousness shall he judge the | world \*  
and the peoples with | equity.

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:\*

(Rising)

as it was in the beginning, is | now, and will be forever. A | men.

**Second Lesson** 2 Corinthians 11:21b-33 Pew Bible p. 884

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

**The Gospel** Luke 19:11-27 Pew Bible p.802

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** Dr. Jack Van Marion  
IWS Professor

*All standing*

**The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People**

*After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:*

*Celebrant:* Lord, in your mercy

*People:* Hear our prayer.

In peace, we pray to you, Lord God.

*Silence*

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.

*Silence*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

*Silence*

We pray to you also for the forgiveness of our sins.

*A period of silence is kept.*

*Leader and People*

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

*The Celebrant pronounces the absolution.*

## The Peace

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People*

And also with you.

## The Holy Communion

### The Offertory

*Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.*

*Checks should be made payable to the Institute, not Grace Episcopal Church.*

### Anthem

*"Christ is Made the Sure Foundation"*

*Text: 7<sup>th</sup> Century Latin Hymn*

*Adult Choir and Instrumentalists*

*Music: Music by Dale*

*Wood*

Christ is made the sure foundation, Christ the Head and Cornerstone;  
Chosen of the Lord, and precious, binding all the Church in One;  
Holy Zion's help forever, and her confidence alone.

To this temple where we call thee, come, O Lord of hosts, today;  
With thy wonted loving-kindness hear thy servants as they pray,  
And they fullest benediction shed within its wall away.

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever Three and ever One,  
One in might, and One in glory, while unending ages run.

## The Doxology

*The People stand.*

*Lasst uns erfreuen*

*Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, Alleluia.*

*Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.*

*Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.*

**The Great Thanksgiving** *The People remain standing. The Celebrant faces them and sings*

*Priest* *People* *Todd*

The Lord be with you and al - so with you

*Priest* *People*

Lift up your hearts We lift them to the Lord

*Priest*

Let us give thanks to the Lord our God

*People*

It is right to give Him Thanks and praise

*Priest*

It is right and a good and joyful thing always and everywhere to give thanks to you

Fa - ther Al - might - y, cre - a - tor of heav - en and earth

*All*

There - fore we praise you join - ing our voic - es with

an - gels and arch - an - gels and with all the com - pa - ny of heav - en

who for - ev - er sing this hymn to pro - claim the glo - ry of your Name

## Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

*The People kneel.*

### The Prayer of Consecration

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### The Acclamation

*Celebrant and People together:*

*Christ has died.  
Christ is risen.  
Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Eric Wyse

### The Lord's Prayer (Contemporary)

Our Fa-ther in hea-ven,  
hal-lowed be your Name, your king-dom come, your  
will be done on earth as in heav'n.  
Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of  
trial, and de-liv-er us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are  
yours, now and for ev-er. A-men.

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### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: And now, with the Apostle Paul, we proclaim,

People "Christ our Passover is sacrificed for us;  
Therefore let us keep the feast." Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Fraction Anthem

### Agnus Dei

Words: traditional  
Music: Jim Hart

O Lamb of God you take away the sins of the world: Have mercy on us.  
O Lamb of God you take away the sins of the world: Have mercy on us.  
O Lamb of God you take away the sins of the world. Grant us peace, grant us peace.

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### The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

### Communion Music

"The Power of the Cross"  
"We Will Meet You There"  
"You Are My All in All"

After Communion, the Celebrant says

Let us pray.

## The Prayer of Discipleship

*Celebrant and People*

*Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

*The Priest blesses the People.*

## Processional Hymn 182

*“Christ is Alive! Let Christians Sing”*

*The people are dismissed with this charge*

Go in peace to love and serve the Lord.

*People*

*Thanks be to God!*

## Postlude

*“My Spirit be Joyful” (from Cantata No. 146)*

J.S. Bach

Organ, Brass & Timpani

You are invited to a reception  
in honor of the IWS Faculty, Staff, and Students  
in Benedict Hall  
immediately following the service.

## STAFF

**Rector:** The Rev'd Dr. Samuel C. Pascoe; **Associate Rector:** The Rev'd Travis Greenman; **Director of Music and Arts Ministries:** Dr. James R. Hart; **Parish Staff Administrator:** Sally Finn; **Director of Student Ministries:** Steve Stowell; **Director of Children's Ministries:** Karen Allen; **Director of Nursery and Preschool Ministries:** Barbara Mercer & Shelley Tebo; **Organist:** Beryl Elwood; **Parish Manager:** Frances Nichols; **Parish Secretary:** Tammy Clark; **Membership Secretary:** Susan Glade; **Assistant Secretary:** Kay Bliss; **Music Secretary:** Sandra Dinkins; **Head of Grace Episcopal Day School:** Martha Milton