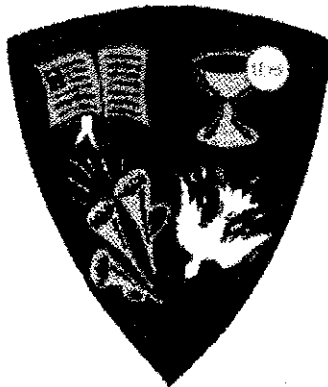


The Institute for Worship Studies

Florida Campus



Opening Convocation

Grace Church
January 5, 2005

Grace Episcopal Church

Holy Eucharist Rite II • Eve of the Feast of the Epiphany • January 5, 2005

Preparation for Worship

"Gather Us In"

Greetings from the President of the Institute for Worship Studies, Dr. Robert E. Webber

The Word of the Lord

Processional Hymn 83

"O Come All Ye Faithful" arr. John Rutter

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People . . . *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise and Worship

"Because We Believe"

"Be Unto Your Name"

"Here I Am to Worship"

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People . . . *And also with you.*

Celebrant . . . *Let us pray.*

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons *The People sit as the appointed lessons are read.*

First Lesson

Isaiah 60:1-6, 9

Pew Bible p. 570

Reader *The Word of the Lord.*

People *Thanks be to God.*

Psalm 72:1-2, 10-19 *Deus, judicium*



MODE 6

Lower Key

1 Give the King your jus | tice, O God, *
and your righteousness to | the King's Son;

2 That he may rule your people | righteously *
and the | poor with justice;

10 The kings of Tarshish and of the isles | shall pay tribute, *
and the kings of Arabia and Saba | offer gifts.

11 All kings shall bow | down before him, *
and all the nations | do him service.

12 For he shall deliver the poor who cries out | in distress, *
and the oppressed who | has no helper.

13 He shall have pity on the low | ly and poor; *
he shall preserve the lives | of the needy.

14 He shall redeem their lives from oppres | sion and violence, *
and dear shall their blood be | in his sight.

15 Long may he live! and may there be given to him gold | from Arabia; *
may prayer be made for him always, and may they bless him all | the day long.

16 May there be abundance of grain on the earth, growing thick even | on the hilltops; *
may its fruit flourish like Lebanon, and its grain like grass up | on the earth.

17 May his Name remain for ever and be established as long as the | sun en dures; *
may all the nations bless themselves in him and | call him blessed.

18 Blessed be the Lord God, the | God of Israel, *
who alone does | wondrous deeds!

19 And blessed be his glorious | Name for ever! *
and may all the earth be filled with his glory. A | men. A men.

(Bowing)

Glory to the Father, and | to the Son,
and to the | Holy Spirit:*

(Rising)

as it was in the begin | ning, is now,
and will be forev | er. Amen.

Second Lesson

Ephesians 3:1-12

Pew Bible p. 891

Reader *The Word of the Lord.*

People *Thanks be to God.*

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

The Gospel

Matthew 2:1-12

Pew Bible p. 738

After the Gospel, the Reader says

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev'd Dr. Sam Pascoe, Rector
Vice Chariman, IWS Board of Trustees

All standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:

Celebrant: Lord, in your mercy

People: Hear our prayer.

In peace, we pray to you, Lord God.

Silence

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

We pray to you also for the forgiveness of our sins.

A period of silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory

Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.

Checks should be made payable to the Institute, not Grace Episcopal Church.

Anthem

"Personent Hodie"

arr. John Rutter

("On This Day Earth Shall Ring") from Piaae Cantiones 1582

Adult Choir & Instrumentalists

1. On this day earth shall ring with the song children sing to the Lord, Christ our King, born on earth to save us; him the Father gave us. Ideo gloria in excelsis Deo!
2. His the doom, ours the mirth; when he came down to earth Bethlehem saw his birth; ox and ass beside him from the cold would hide him. Ideo gloria in excelsis Deo!
3. God's bright star, o'er his head, Wise Men three to him led; kneel they low by his bed, lay their gifts before him, praise him and adore him. Ideo gloria in excelsis Deo!
4. On this day angels sing; with their song earth shall ring, praising Christ, heaven's King, born on earth to save us; peace and love he gave us. Ideo gloria in excelsis Deo!

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Contemporary)

Eric Wyse

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: And now, with the Apostle Paul, we proclaim,
"Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast." *Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem

Agnus Dei

*Words: traditional
Music: Jim Hart*

*O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world. Grant us peace, grant us peace.*

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The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

"Above All"

"I Will Change Your Name"

"Holy Is His Name (Magnificat)"

"Shine, Jesus, Shine"

After Communion, the Celebrant says

Let us pray.

The Prayer of Discipleship

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

Processional Hymn 127

"Earth Has Many a Noble City"

The people are dismissed with this charge

Go in peace to love and serve the Lord.

People

Thanks be to God!

Postlude

"Fanfare on Dix ('As with Gladness Men of Old')"

Mark Shepperd

Organ, Brass & Timpani

You are invited to a reception
in honor of the IWS Faculty, Staff, and Students
in Benedict Hall
immediately following the service.

STAFF

Rector: The Rev'd Dr. Samuel C. Pascoe; **Associate Rector:** The Rev'd Travis Greenman; **Director of Music and Arts Ministries:** Dr. James R. Hart; **Parish Staff Administrator:** Sally Finn; **Director of Student Ministries:** Steve Stowell; **Director of Children's Ministries:** Karen Allen; **Director of Nursery and Preschool Ministries:** Barbara Mercer & Shelley Tebo; **Organist:** Beryl Elwood; **Parish Manager:** Frances Nichols; **Parish Secretary:** Tammy Clark; **Membership Secretary:** Susan Glade; **Assistant Secretary:** Kay Bliss; **Music Secretary:** Laura Ritter; **Head of Grace Episcopal Day School:** Martha Milton