

# Grace Episcopal Church

Holy Eucharist Rite II • June 12, 2002

## Preparation for Worship

*"I Could Sing of Your Love Forever"*  
*"I Will Praise Him Still"*

Greetings from the President of the Institute for Worship Studies, Dr. Robert E. Webber

## The Word of God

### Processional Hymn 400

*"All Creatures of Our God and King"*  
arr. by John Ferguson

*The People standing, the Celebrant says*

Blessed be God, Father, Son and Holy Spirit.  
People And blessed be his kingdom, now and for ever. Amen.

*The Celebrant and People pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Songs of Praise and Worship

*"Lord I Lift Your Name On High"*  
*"Shout to the Lord"*  
*"Breathe"*

## The Collect of the Day

*The Celebrant says to the People*

People The Lord be with you.  
Celebrant And also with you.  
Let us pray.

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you

and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** *The People sit as the appointed lessons are read.*

## First Lesson

Reader The Word of the Lord.  
People Thanks be to God.

Jeremiah 31:31-34

Pew Bible p. 607

## Psalm 95 Venite, exultemus

1 Come, let us sing to the | Lord; \*  
let us shout for joy to the Rock of our sal|vation.

2 Let us come before his presence with thanks|giving \*  
and raise a loud shout to him with | psalms.

3 For the Lord is a great | God,\*  
and a great King above all | gods.

4 In his hand are the caverns of the | earth,\*  
and the heights of the hills are his | also.

5 The sea is his, for he | made it,\*  
and his hands have molded the dry | land.

6 Come, let us bow down, and bend the | knee,\*  
and kneel before the Lord our | Maker.

7 For he is our God,  
and we are the people of his pasture and the sheep of his | hand. \*  
Oh, that today you would hearken to his | voice!

(Bowing)  
Glory to the Father, and to the | Son,  
and to the Holy | Spirit:\*

(Rising)  
as it was in the beginning, is | now,  
and will be forever. A| men.

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **Second Lesson**

*Reader*      The Word of the Lord.  
*People*    *Thanks be to God.*

Galatians 5:1-6

Pew Bible p.888

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*    *Glory to you, Lord Christ.*

### **The Gospel**

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People*    *Praise to you, Lord Christ.*

Matthew 6:5-15

Pew Bible p. 741

### **The Sermon**

The Rev'd Dr. Gerald Borcherdt  
IWS Thesis Director

*All standing*

### **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

### **The Prayers of the People**

*After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:*

Celebrant:    Lord, in your mercy  
People:        *Hear our prayer.*

In peace, we pray to you, Lord God.

*Silence*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

We pray to you also for the forgiveness of our sins.

*A period of silence is kept.*

*Lasst Uns Erfreuen*

### **The Doxology**

*The People stand.*

*Praise God from whom all blessings flow; Praise Him all creatures here below;  
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Amen.*

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Celebrant pronounces the absolution.*

### **The Peace**

*The Celebrant says to the People*

The peace of the Lord be always with you.  
*People* And also with you.

### **The Holy Communion**

### **The Offertory**

*Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.  
Checks should be made payable to the Institute, not to Grace Church.*

### **Anthem**

*"And Can It Be"*  
Adult Choir, Brass, Organ and Timpani

Wesley/Campbell  
arr. by Craig Courtney

**The Great Thanksgiving** The People remain standing. The Celebrant faces them and sings

*Celebrant and People*

## *Sanctus and Benedictus*

A musical score for four voices (SATB) in common time and G major. The music consists of four staves of five-line notation. The lyrics are as follows:

Ho · ly, ho · ly, ho · ly      Lord, God of pow · er and  
might, hea · ven and earth are full of your glo · ry. Ho ·  
san · na in the high · est. Bless · ed is he who  
comes in the name of the Lord. Ho · san · na in the high · est.

Setting: Robert Powell (b. 1932)

### *The People kneel.*

## *The Prayer of Consecration*

*Then the Celebrant continues*

*Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.*

*On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

*After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

*Therefore we proclaim the mystery of faith:*

*Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.*

## *The Acclamation*

### *Celebrant and People together:*

Pulkingham

Moving

D Bm G A

Christ has died.

Christ is ris - en.

F#m Bm G A D C D

Christ will come again, (al - le - lu - ia.)  
(During Lent repeat: will come a - gain.).

### *The Celebrant continues*

*We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.*

*And now, as our Savior Christ has taught us, we are bold to say,*

***The Breaking of the Bread***

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant:      *And now, with the Apostle Paul, we proclaim,  
                          "Christ our Passover is sacrificed for us;  
People              Therefore let us keep the feast." Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

*The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

***Fraction Anthem***

***Agnus Dei***

Words: traditional  
Music: Jim Hart

*O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: have mercy on us.  
O Lamb of God, you take away the sins of the world: grant us peace, grant us peace.*

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***The Communion of the People***

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

## *Communion Music*

*"A Place at Your Altar"*

*"How Deep the Father's Love for Us"*

*"You are My All in All"*

*"To the Lamb"*

After Communion, the Celebrant says

*Let us pray.*

## **The Prayer of Discipleship**

Celebrant and People

*Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Priest blesses the People.

## **Processional Hymn 473**

*"Lift High the Cross"*

The people are dismissed with this charge

*Go in peace to love and serve the Lord.*

People

*Thanks be to God!*

## **Postlude**

*"All Creatures of Our God and King"*

*Brass, Organ and Timpani*

arr. by Vaclav Nelhybel

You are invited to a reception  
 in Honor of the IWS Faculty, Staff, and Students  
 In Benedict Hall  
 Immediately following the service.

## **GRACE CHURCH'S MISSION STATEMENT**

*To grow in the knowledge of our Lord Jesus Christ, and through His Grace,  
 to make disciples of ourselves and others.*

## **PHILOSOPHY OF MINISTRY**

*TEN OPERATING CONVICTIONS FOR  
 "STEP-BY-STEP: MAKING ROOM FOR MAKING DISCIPLES"*

- 1) *FACILITIES FACILITATE. They are means to the end of making disciples.*
- 2) *ONLY PEOPLE ARE ETERNAL. All buildings, whether cathedrals or Quonset huts, are "temporary" solutions to temporal needs.*
- 3) *THERE ARE NO SPARE PARTS IN THE BODY OF CHRIST. Every member ministry is oxymoronic since we are all members of a body, not a bureaucracy, of an organism, not an organization.*
- 4) *IT IS ONLY WHEN CHURCH MEMBERS STOP SEEING THEMSELVES AS CONSUMERS OF A PRODUCT AND BEGIN TO SEE THEMSELVES AS OWNERS AND MISSIONERS THAT TRUE MINISTRY STARTS TO TAKE PLACE.*
- 5) *THE WORD "CHURCH" LITERALLY MEANS "BELONGING TO THE LORD." This is His stuff, not ours.*
- 6) *WHEN A CHURCH STOPS MOVING AHEAD, IT STOPS BEING THE CHURCH. The Great Commission begins with a participle and an imperative: "As you go, make disciples . . ." The imperative is "Make disciples." "Moving ahead" is the necessary prerequisite.*
- 7) *THE GREAT COMMISSION IS BOTH SACRAMENTAL AND DIDACTIC. How does one make disciples? "Baptizing them . . . and teaching them . . ."*
- 8) *AS A PROTESTANT CHURCH, THE ANGLICAN CHURCH WAS FOUNDED TO DO AT LEAST THREE THINGS:*
  - 1) *to clarify issues of spiritual and ecclesiastical authority,*
  - 2) *to reform the church, conforming it to biblical standards,*
  - 3) *to make the Word of God and the worship of God available to all people.*
- 9) *THE CHURCH IS A HOSPITAL FOR SINNERS, NOT A HOTEL FOR SAINTS. Corollary: THE CHURCH IS A HOSPITAL FOR SINNERS, NOT A NURSING HOME. We expect that hurting people will be healed and, in due course, will actively contribute to the life and ministry of the church.*
- 10) *IF A CHURCH DOESN'T HAVE ENOUGH MONEY, IT MAY BE BECAUSE IT'S NOT GIVING ENOUGH AWAY. Loving our neighbor as we do ourselves implies that one goal of discipleship should be to spend as much on others as we do on ourselves. The Church exists primarily for those outside it.*