

Robert E. Webber Institute for Worship Studies

Healing Eucharist Service

January 13, 2009

6:30 pm



Come, eternal God
Be present here.
Befriend us here.
Renew us here.

Grace Episcopal Church,
Orange Park, Florida

P – Presider
C - Congregation

Prelude

Apostolic Greeting

P: Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray...

Prayer of Confession and Pardon

The congregation stands, sits, or kneels as they are able

P: God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit that we may confess our sin,
receive your forgiveness, and grow into the fullness
of Jesus Christ, our Savior and Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

C: **Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name.
Amen.**

Silence is kept for reflection

P: God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved. In the name of Jesus Christ,
your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Amen.

Call to Worship and Renewal of Baptism

The congregation stands and sings...

“Blessed be the name of the Lord, blessed be your name...”

**C: Eternal Father; when nothing existed but chaos,
you swept across the dark waters and brought forth light.
In the days of Noah you saved those on the ark through water.
After the flood you set in the clouds a rainbow.
When you saw your people as slaves in Egypt,
you led them to freedom through the sea.
Their children you brought through the Jordan to the land which you
promised.**

The congregation sings...

“Blessed be the name of the Lord, blessed be your glorious name...”

We read together...

**C: In the fullness of time Jesus came to us, nurtured in the water of a womb.
He was baptized by John and anointed by your Spirit.
He called his disciples to share in the baptism of his death and resurrection
and to make disciples of all nations.**

The congregation sings...

**“Blessed be the name of the Lord, blessed be your name
“Blessed be the name of the Lord, blessed be your glorious name...”**

We read together...

**C: Pour out your Holy Spirit, to bless this gift of water and those who received
it, to wash away their sin and clothe them in righteousness throughout their
lives, that, dying and being raised with Christ, they may share in his final
victory.**

The congregation sings...

**“Every blessing you pour out I’ll, turn back to praise.
When the darkness closes in Lord, still I will say...
Blessed be the name of the Lord, blessed be your Holy name...”**

Hymn of Praise

When in Our Music God is Glorified

ENGLEBERG

- 1 When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried:
Alleluia!
- 2 How oft, in making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound
Alleluia!

3 So has the church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in ev'ry tongue:
Alleluia!

4 And did not Jesus sing a psalm that night
when utmost evil strove against the light?
Then let us sing, for whom he won the fight:
Alleluia!

5 Let ev'ry instrument be tuned for praise;
let all rejoice who have a voice to raise;
and may God give us faith to sing always:
Alleluia!

Text: Fred Pratt Green, 1903-2000

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Collect {Prayer of the Day}

The Collect collects all the thoughts and prayers of the congregation and brings it as one voice to God.

P: Let us pray...

C: Holy God, creator of light and giver of goodness, Your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Redeemer, LORD, and coming King who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Creed

“Credo” from *Gospel Mass* by Robert Ray
IWS Choir

Psalm

Psalm 42

Join in the singing of the psalm refrain at the direction of the cantor

“As the deer panteth for the water, so my soul longeth after Thee.
You alone are my heart’s desire and I long worship Thee.
You alone are my strength, my shield, to you alone may my spirit yield.
You alone are my heart’s desire and I long to worship you.”

Homily

Prayers of the People

P: O Christ our Lord, as in times past, not all the sick and suffering found their way to Your side, but had to have their hands led, or their bodies carried. So we, confident as in times past, cry out to You...

**C: Lord Jesus Christ, Lover of all,
Bring healing. Bring peace.**

P: We name before You those for whom pain is the greatest problem; who are remembered more for their distress than their potential; who at night cry, "I wish to God it were morning" and who in the morning cry, "I wish to God it were night."

C: Bring healing. Bring peace.

Names may be spoken aloud

P: We name before You those haunted by the nightmares of their past or the spectres of their future; those whose minds are shackled by depression and ungodly fears, who do not know what is wrong or what to pray.

C: Bring healing. Bring peace.

Names may be spoken aloud

P: We name before you those whose experience of light has turned to darkness with the end of a life or the breaking of a relationship leaving them stunned in their souls and silent in their conversation, not knowing where to turn or whom to turn to or whether life has a purpose any more.

C: Bring healing. Bring peace.

Names may be spoken aloud

P: Others whose troubles we do not know or whose names we would not say aloud, we mention now in the silence, which You understand.

Silence

P: Lord Jesus Christ, Lover of all,

C: Bring healing. Bring peace.

P: Lord God, You alone are skilled to know the cure for every sickness of body and soul. We ask Your blessing, that Your grace may be known in caring for Your people.

C: Bring healing. Bring peace. Amen

Hymn of Inspiration*I Come with Joy*

LAND OF REST

- 1 I come with joy, to meet my Lord, forgiven, loved, and free,
In awe and wonder to recall his life laid down for me.
- 2 As Christ breaks bread and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends.
- 3 And thus with joy we meet our Lord. His Presence always near,
Is in such a friendship better known: we see and praise him here.

Text: Brian A. Wren, b. 1936

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Old Testament Lesson**Isaiah 40: 25-31**

- P: Word of God, Word of Life
C: Thanks be to God!

Epistle**Ephesians 1:1-14**

- P: Word of God, Word of Life
C: Thanks be to God!

Gospel Acclamation*“Acclamation”*
IWS Choirfrom Robert Ray’s *Gospel Mass**The congregation rises and welcomes Christ, present in the Word, with the Gospel Acclamation***Gospel****Mark 1: 1-13**

- P: The Gospel of the Lord!
C: **Praise to you, O Christ!**

Homily**Passing the Peace****Offertory***“Grace”*
IWS Choir

by Mark Hayes

Offertory Prayer

- P: Let us pray
C: **Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
Amen.**

Great Thanksgiving and Words of Institution

The presiding minister greets the assembly and invites all present to give thanks.

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

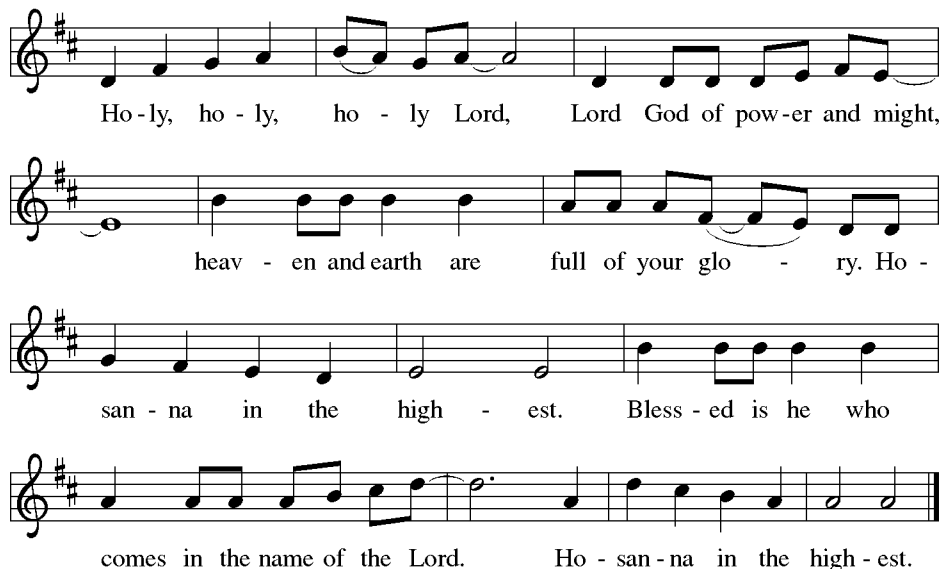
Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

Therefore with the Church throughout the world, with the Church on the other
side of time, with those who once praised you here and have now joined the closer
harmony of heaven, we sing the song of your everlasting praise....

Holy, Holy, Holy

ELW Setting 6



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body,
given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer (with signing)

arr. Eric Wyse

Invitation to communion

“Taste and see that the Lord is good.”

Lamb of God

“*Lamb of God*”* from Robert Ray's *Gospel Mass*

P: The body of Christ to restore you

C: Amen

P: The blood of Christ renew you

C: Amen

As you go forward to receive communion, bring your brokenness, your piece of pottery with you. Place it in the pots at the communion rail and leave it with your Lord.

Communion Music

Jesus Remember Me (Taize)

Come Sinners to the Gospel Feast (Charles Wesley)

In the Lord I'll be Ever Thankful (Taize)

Amazing Grace/My Chains Are Gone (Chris Tomlin)

Covenant Renewal Litany

- C: Sovereign King and Keeper of the covenant, I am no longer my own, but yours.**
P: Put me to what you will, rank me with whom you will.
C: I am no longer my own, but yours.
P: Put me to doing and put me to suffering for your kingdom's sake.
C: I am no longer my own, but yours.
P: Let me be employed by you or laid aside for you,
Exalted for you or brought low by you.
C: I am no longer my own, but yours.
P: Let me be filled, let me be empty.
Let me have all things, let me have nothing.
C: I am no longer my own, but yours.
P: In worship, in service, I freely and heartily yield all things to you.
C: I am no longer my own, but yours.
**And now, O glorious and blessed God,
Father, Son, and Holy Spirit, you are mine, and I am yours.
Amen**

Closing Hymn

Come, Thou Fount of Every Blessing

NETTLETON

- 1 Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
While the hope of endless glory fills my heart with joy and love,
teach me ever to adore thee; may I still thy goodness prove.
- 2 Here I raise my Ebenezer: "Hither by thy help I've come";
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
he, to rescue me from danger, interposed his precious blood.
- 3 Oh, to grace how great a debtor daily I'm constrained to be;
let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, oh, take and seal it; seal it for thy courts above.

Text: Robert Robinson, 1735-1790, alt.

As you go out into the world, we ask that you remove a stone from the vessels in the rear of the Sanctuary. That stone will assist you in remembering your baptism. As those stones were smoothed by water, we are made smooth by God's healing waters.

Benediction

Postlude

Fugue on "St. Anne"

J.S. Bach

The members of the January 2009 DWS 704

Sterling Allen* - United Methodist
Nancy W. Beyer - Evangelical Lutheran Church of America
Alan Brisco - catholic
Connie Bull - Baptist
Michael Carter - Baptist
Michael Dennis - Wesleyan
Phil English - Evangelical Missionary
Tom Gavin - Baptist
Stephen Littlefield – Southern Baptist
Linda Robins - Assemblies of God

Gives special thanks to...

Kent Walters
Cort Bender
Sydney Ashmead
Larry Ellis
Carla Waterman
Reggie Kidd
Dannell Shu, dance
Nancy Ginseng, flute
Chris Cook, organist
Josh Melson, organist
Grace Episcopal Church
Father Kurt Dunkel, Rector, Grace Episcopal Church
Santorini's Italian Restaurant for donating the communion loaves

Service Worship Resources

The Hymnal 1982
The United Methodist Hymnal
***Sundays and Seasons* Online Worship Resources of the ELCA**
A Wee Worship Book, Iona Community
***Gospel Mass* by Robert Ray (Jensen/Hal Leonard HL44707014)**