

Grace Episcopal Church

Holy Eucharist Rite II • June 12, 2005 • Pentecost 4

Preparation for Worship

“I Will Praise Him Still”

“Great Is Thy Faithfulness”

Greetings from the President of the Institute for Worship Studies, Dr. Robert E. Webber

The Word of the Lord

“Fanfare”

Jim Hart

Processional Hymn 450

“All Hail the Power of Jesus’ Name”

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise and Worship

“Come, Thou Fount”

“In Christ Alone”

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servants graduating today, and in your servant, Stan Grenz, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. Amen.

The Lessons *The People sit as the appointed lessons are read.*

First Lesson

1 Peter 2: 9-12

Pew Bible p.923

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 46 *Deus noster refugium*

1 God is our refuge and | strength, *
a very present help in | trouble.

2 Therefore we will not fear, though the earth be | moved, *
and though the mountains be toppled into the
depths of the | sea;

3 Though its waters rage and | foam, *
and though the mountains tremble at its | tumult.

4 The Lord of hosts is | with us; *
the God of Jacob is our | stronghold.

5 There is a river whose streams make glad the city of | God, *
the holy habitation of the Most | High.

6 God is in the midst of her; she shall not be over | thrown; *
God shall help her at the break of | day.

7 The nations make much ado, and the kingdoms are | shaken; *
God has spoken, and the earth shall melt a | way.

8 The Lord of hosts is | with us; *
the God of Jacob is our | stronghold.

9 Come now and look upon the works of the | Lord, *
what awesome things he has done on | earth.

10 It is he who makes war to cease in all the | world; *
he breaks the bow, and shatters the spear, and burns the shields with | fire.

11 “Be still, then, and know that I am | God; *
I will be exalted among the nations; I will be exalted in the | earth.”

12 The Lord of hosts is | with us; *
the God of Jacob is our | stronghold.

(Bowing)
Glory to the Father, and to the | Son,
and to the Holy | Spirit:

(Rising)
As it was in the beginning, is | now,
and will be forever. A | men.

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

The Gospel John 17: 20-26 Pew Bible p.826

After the Gospel, the Reader says
The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Comments Dr. Robert E. Webber
President of IWS

The Commencement

The Presentation of the Candidates Dr. James R. Hart
Vice President/Dean of Administration of IWS

Dr. Gerald L. Borchert
Thesis Director of IWS

The Conferring of Degrees Dr. Robert E. Webber
President of IWS

The Hooding The Rev'd Dr. Samuel C. Pascoe
Vice Chairman of the Board

The Prayer of Commissioning Dr. Darrell A. Harris
Chaplain of IWS

The Peace

The Celebrant says to the People
The peace of the Lord be always with you.
People *And also with you.*

Welcome from the IWS Director of Alumni Relations, Dr. Kent Walters

The Holy Communion

The Offertory

*Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.
Checks should be made payable to the Institute, not Grace Episcopal Church.*

Anthem "My Eternal King" Text: 17th century Latin
Choir and Organ Music: Jane Marshall

My God, I love Thee; not because I hope for heav'n there-by,
Nor yet because who love Thee not, must die eternally.
Thou, O my Jesus, Thou didst me upon the cross embrace;
For me didst bear the nails and spear, and manifold disgrace, and manifold disgrace.

Why, then why, O blessed Jesus Christ, should I not love thee well?
Not for the hope of winning heav'n or of escaping hell;
Not with hope of gaining aught, not seeking a reward;
But as Thyself hast loved me, O ever loving Lord!

E'en so I love Thee, and will love, and in thy praise will sing;
Solely because Thou art my God, and my Eternal King.

The Doxology

Lasst Uns Erfreuen

People stand.
Praise God from whom all blessings flow; Praise Him all creatures here below;
Alleluia, Alleluia.
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Great Thanksgiving *The People remain standing. The Celebrant faces them and sings*

Priest *Todd*
The Lord be with you and al - so with you

Priest *People*
Lift up your hearts We lift them to the Lord

Priest
Let us give thanks to the Lord our God

People
It is right to give Him Thanks and praise

Priest
It is right and a good and joyful thing always and everywhere to give thanks to you

Fa - ther Al - might - y, cre - a - tor of heav - en and earth

All
There - fore we praise you join - ing our voic - es with

an - gels and arch - an - gels and with all the com - pa - ny of heav - en

who for - ev - er sing this hymn to pro - claim the glo - ry of your Name

Celebrant and People
Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Contemporary)

Our Fa - ther in hea - ven,
hal - lowed be your Name, your king - dom come, your
will be done on earth as in heav'n.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us from the time of
trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant: And now, with the Apostle Paul, we proclaim,
"Christ our Passover is sacrificed for us;
People Therefore let us keep the feast." Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem

Agnus Dei

*Words: Traditional
Music: Jim Hart*

*O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.*

The Communion of the People

*Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.*

Communion Music

*"When I Survey the Wondrous Cross"
"Holy Is His Name (Magnificent)"
"As the Deer"
"Holy, Holy, Holy"*

*After Communion, the Celebrant says
Let us pray.*

The Prayer of Discipleship

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

Processional Hymn 618

*"Ye Watchers and Ye Holy Ones"
arr. by John Ferguson*

The people are dismissed with this charge

Go in peace to love and serve the Lord.

People

Thanks be to God! Alleluia! Alleluia!

Postlude

*"Intonation"
Brass, Organ and Timpani*

Carlton R. Young