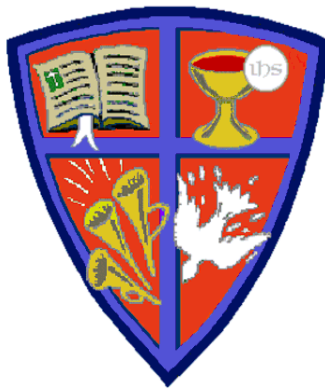


THE ROBERT E. WEBBER
INSTITUTE
FOR
WORSHIP STUDIES



Opening
Convocation
June 9, 2010

ROBERT E. WEBBER

INSTITUTE FOR WORSHIP STUDIES

June 9, 2010

Grace Episcopal Church
The Rev'd Kurt Dunkle, Rector

Holy Eucharist Rite II

Preparation for Worship

Holy Moment

Verse 1

As we come today we remind ourselves of what we do
That these songs are not just songs, but signs of love for You
This is a holy moment now; something of heaven touches earth
Voices of angels all resound; We join their song

Chorus

Come, come, come let us worship God
With our hands held high
And our hearts bowed down
We will run, run, run
Through Your gates, O God,
With a shout of love; with a shout of love!

Verse 2

Lord with confidence we come before Your throne of grace
Not that we deserve to come, but You have paid the way
You are the holy King of all, Heaven and earth are in Your hands
All of the angels sing Your song; We join them now!

(Chorus)

Let this be a holy moment now (Repeat 3 times)

(Chorus)

Choral Introit

"Come, Thou Fount"

Words: Robert Robinson

Music: Nettleton

arr. by Daniel Sharp © 2008 Dan Sharp

Word of the Lord

+ (Please stand) **Processional Hymn 390**

"Praise to the Lord, the Almighty"

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

+ Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+ Songs of Praise and Worship

Holy Is the Lord

Verse

We stand and lift up our hands for the joy of the Lord is our strength
We bow down and worship Him now; How great how awesome is He
And together we sing; Ev'ryone sing

Chorus

Holy is the Lord God Almighty, the earth is filled with His glory
Holy is the Lord God Almighty, the earth is filled with His glory
The earth is filled with His glory

(Repeat Verse and Chorus)

It is rising up all around; It's the anthem of the Lord's renown
It's rising up all around
It's the anthem of the Lord's renown

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We Fall Down

We fall down, we lay our crowns at the feet of Jesus.
The greatness of mercy and love at the feet of Jesus.

And we cry holy, holy, holy!
And we cry holy, holy, holy!
And we cry holy, holy, holy is the Lamb!

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+ The Collect of the Day

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

All **Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

The people sit as the appointed lessons are read.

First Lesson

Malachi 1:6-11

Following the Lesson, the Reader says

The Word of the Lord.

People **Thanks be to God.**

+ Psalm 22:22-30

Deus, Deus meus

22 Praise the LORD, you that | fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give | glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his | face from them; *
but when they cry to him he | hears them.

24 My praise is of him in the great as | sembly; *
I will perform my vows in the presence of those who | worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall | praise him: *
"May your heart live for | ever!"

26 All the ends of the earth shall remember and turn to the | LORD, *
and all the families of the nations bow be | fore him.

27 For kingship belongs to the | LORD; *
he rules over the | nations.

28 To him alone all who sleep in the earth bow down in | worship; *
all who go down to the dust fall be | fore him.

29 My soul shall live for him; my descendants shall | serve him; *
they shall be known as the LORD'S for | ever.

30 They shall come and make known to a people yet un | born *
the saving deeds that he has | done.

(Bowing)

Glory to the Father, through the | Son, and in the Holy Spirit:*

(Rising)

as it was in the beginning, is | now, and will be forever. A | men.

Second Lesson

Hebrews 2:5-18

Following the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

+ Gospel Hymn

“Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!

The first system of musical notation for the Celtic Alleluia hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Al - le - lu - ia, al - le - lu - ia!" are written below the treble staff.

Al - le - lu - ia, al - le - lu - ia!

The second system of musical notation for the Celtic Alleluia hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two sharps (F# and C#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Al - le - lu - ia, al - le - lu - ia!" are written below the treble staff.

The Prayers of the People

The people kneel, sit or stand as they pray to the Lord.

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

Leader Lord, in your mercy:

All **Hear our prayer.**

The Confession of Sin

Leader Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces God's forgiveness, then says to the people

The Peace

All The peace of the Lord be always with you.
And also with you.

The people greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory

The offering, performed by the IWS Choir and Instrumentalists, will benefit the ongoing ministry of the Institute for Worship Studies. Your checks should be made payable to the Institute for Worship Studies.

Anthem

“Nearer My God to Thee” by John Gardner, Op. 54, No.3

Words by Sarah Adams

Oxford University Press 42.872

+ The Doxology

Lasst uns erfreuen in D

The people stand and give thanks to God, singing

Praise God from whom all blessings flow. Praise Him all creatures here below;

Alleluia, alleluia!

Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost;

Alleluia, alleluia! Alleluia, alleluia, alleluia!

+ The Great Thanksgiving

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing together the Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the god and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of the faith:

The Acclamation

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Contemporary)

Eric Wyse

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-against us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-er. A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Agnus Dei

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart

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Now, facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church.

Children whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

We Behold You

Words and Music by: James R. Hart
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With all of the saints and angels we gather before You
Our hearts filled with thankfulness we lift up Your holy Name
With all who have gone before us we feast at Your table
We eat of Your body and drink of Your holy blood
And we behold You and we behold You
Lamb of God slain for our sins

O Sacred Head Now Wounded

O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded with thorns
Thine only crown;
How art Thou pale with anguish,
With sore abuse and scorn!
How does that visage languish
Which once was bright as morn!

What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
Assist me with Thy grace.

What language shall I borrow
To thank Thee, dearest friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever,
And should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

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Bernard of Clairvaux | Hans Leo Hassler | James W. Alexander | Paulus Gerhardt

How Deep the Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.

How great the pain of searing loss,
The Father turns His face away.
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders.
Ashamed I hear my mocking voice,
Call out among the scoffers.

It was my sin that held Him there
Until it was accomplished.
His dying breath has brought me life,
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom.
But I will boast in Jesus Christ,
His death and resurrection!

Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart
His wounds have paid my ransom!

Agnus Dei

Alleluia, alleluia
For our Lord God Almighty reigns!
Alleluia, alleluia,
For our Lord God Almighty reigns!
Alleluia!
Holy, holy are You Lord God Almighty!
Worthy is the Lamb! Worthy is the Lamb!
You are holy!
Holy are You Lord God Almighty!
Worthy is the Lamb! Worthy is the Lamb! Amen!

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+ Postcommunion Prayer

Celebrant Let us pray.
All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the people

Processional Hymn 690

"Guide Me, O Thou Great Jehovah"

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Celebrant Go in peace to love and serve the Lord.
All **Thanks be to God! Alleluia! Alleluia!**

Postlude *“Praise to the Lord, the Almighty”* arr. Craig Phillips

We would like to extend our sincerest thanks to...

Grace Episcopal Church (the Rev'd Kurt Dunkle, Rector),
Orange Park Presbyterian Church (the Rev'd Dr. Tim Roberts, Pastor), and
Grace Episcopal Day School (Mrs. Martha Milton, Head of School)
for graciously hosting the Institute for Worship Studies this week.

IWS student, Dr. Judy Congdon, organist,
IWS alumnus Dr. Rodney Shores, lead musician,
IWS alumnus and student Thomas Tyler, collaborative artist
Secretary/Treasurer of the IWS Board, the Rev'd Dr. Wayne Freeberg, assisting minister
for their service tonight.

the visiting choristers from New Grace Church,
for their continued support of IWS.

all of our host families
for welcoming our students into their homes during this week.

Your hospitality blesses us immeasurably.

*Please join us for a reception in honor of the IWS Community
in Benedict Hall immediately following the service.*