

Grace Episcopal Church

Holy Eucharist Rite II • June 10, 2009

Preparation for Worship

“Here I Am to Worship/Made to Worship”

“Open the Eyes of My Heart/I Exalt Thee”

Greetings from the President of the Institute for Worship Studies, Dr. James R. Hart

The Word of the Lord

Processional Hymn 362

“Holy, Holy, Holy”

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise and Worship

“All Who Are Thirsty/Come Thou Fount”

“How Great Is Our God/How Great Thou Art”

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Lessons *The People sit as the appointed lessons are read.*

First Lesson

Isaiah 35:1-10

Reader

The Word of the Lord.

People

Thanks be to God.

Hap - py are they who trust in the LORD.

Oh, hap-py are they who trust, trust in the LORD.

- 1 Happy are they who have not walked in the counsel / of the wicked,*
nor lingered in the way of sinners, nor sat in the seats / of the scornful!
- 2 Their delight is in the law / of the LORD,*
and they meditate on his law / day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that / do not wither;*
everything they / do shall prosper. *Refrain*
- 4 It is not so / with the wicked;*
they are like chaff which the wind / blows away.
- 5 Therefore the wicked shall not stand upright when / judgment comes,*
nor the sinner in the council / of the righteous*
- 6 For the LORD knows the way / of the righteous,*
but the way of the wick-/ed is doomed. *Refrain*

(bowing)
Glory to the Father, and / to the Son,
and to the / Holy Spirit:

(rising)
As it was in the beginning / is__ now,
and will be forever. / A- men. *Refrain*

Second Lesson

Ephesians 5:15-21

Reader The Word of the Lord.
People Thanks be to God.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Then, all standing, the Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

The Gospel John 7:37-39

Before the Gospel, the Priest says
The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ

After the Gospel, the Priest says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

“Well-watered Worship”

Dr. Carla Waterman

The musical score for Hymn 720, "We Are Called," is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Come! Live in the light! Shine with the joy and the love of the
Come! O - pen your heart! Show your... mer - cy to all those in
Sing! Sing a new song! Sing of that great day when all will be
Lord! We are called to be light for the king - dom, to
fear! We are called to to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as
live in the freedom of the cit - y of God.
ha - tred and blindness ... will be ... no more.
sis - ters and brothers ... u - nit - ed in love.
Refrain
We are called to act with justice, we are called to
love ten - der - ly; we are called to serve one an -
oth - er; to walk hum - bly with God.

All standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:

Celebrant: Lord, in your mercy
People: Hear our prayer.

In peace, we pray to you, Lord God.
Silence

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal you glory in the world.
Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all the saints in your eternal kingdom.

Silence

We pray to you also for the forgiveness of our sins.

A period of silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory

Tonight’s offering will benefit the ongoing ministry of the Institute for Worship Studies.

Checks should be made payable to the Institute, not Grace Episcopal Church.

Anthem

“Order My Steps (In Your Word)”

IWS Choir and Instrumentalists

Glenn Burleigh

arr. by Jack Schrader

Lasst uns erfreuen

The Doxology

The People stand.

Praise God from whom all blessings flow; Praise Him all creatures here below; Alleluia, Alleluia.
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Great Thanksgiving The People remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Celebrant and People

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Eric Wyse

The Lord's Prayer (Contemporary)

The musical score for 'The Lord's Prayer (Contemporary)' is written for a single melodic line in treble clef. The key signature is three sharps (F#, C#, G#), and the time signature is 4/4. The melody is simple and modern, with a mix of quarter, eighth, and half notes. The lyrics are written below the notes, with some words hyphenated across lines. The score includes a final double bar line at the end of the piece.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king - dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For - give us our sins
as we for-give those who sin a- gainst us. Save us from the time of
trial, and de - liv - er us from e - vil.
For the king - dom, the pow - er, and the glo - ry are
yours, now and for ev - er. A - men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei (Lamb of God) Grayson Warren Brown
Cast Your Bread Upon The Water

O Lamb of God, you take a way the

sins of the world, have mer - cy

on us, have mer - cy on us.

Final

Grant us peace.

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Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

Communion Music

- "Eat This Bread"
- "Worthy is the Lamb/Hallelujah to the Lamb"
- "You Are my King/When I Survey"

After Communion, the Celebrant says

The Postcommunion Prayer

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

1 Thy strong word did cleave the dark - ness; At thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross thy wis - dom shin - ing Break - eth

speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -

light we thank thee, While thine or - dered sea - sons run.
thy sal - va - tion, Breathed thine own life - giv - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All thy bright re - deem - ing light.

Al - le - lu - ia! Al - le - lu - ia! Praise to
Al - le - lu - ia! Al - le - lu - ia! Praise to
Al - le - lu - ia! Al - le - lu - ia! Praise to
Al - le - lu - ia! Al - le - lu - ia! Praise to

thee who light dost send! Al - le - lu - ia!
 thee who light dost send! Al - le - lu - ia!
 thee who light dost send! Al - le - lu - ia!
 thee who light dost send! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia with - out end!
 Al - le - lu - ia! Al - le - lu - ia with - out end!
 Al - le - lu - ia! Al - le - lu - ia with - out end!
 Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
 Tongues thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak thy holy name.
 Alleluia! Alleluia!
 May the light which thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

6 God the Father, light-creator,
 To thee laud and honor be.
 To thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

The people are dismissed with this charge

Go in peace to love and serve the Lord.

People

Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

"We Are Called" Reprise

*We would like to extend our sincerest thanks to
 Celebrant, the Rev'd Kurt Dunkle, Rector, Grace Episcopal Church,
 The Rev'd Celeste Tisdelle, Assistant Rector, Grace Episcopal Church,
 and the people of Grace Episcopal Church for their assistance with this service,
 The Rev'd Dr. Tim Roberts, Pastor, Orange Park Presbyterian Church
 Mrs. Martha Milton, Head of School, Grace Episcopal Day School
 IWS alumna Dr. Linda Borecki, organist
 IWS alumnus Dr. Bill Cummings, musician*

Special thanks go to our visiting choristers from New Grace Church for their continued support of IWS. We would also like to thank all of our host families for welcoming our students into their homes during this week. Your hospitality blesses us immeasurably.

*Please join us for a reception in honor of the IWS Community
 in Benedict Hall immediately following the service.*