

Grace Episcopal Church

Holy Eucharist Rite II • The Tenth Day of Christmas • January 3, 2007

Preparation for Worship

“Gather Us In”

Music Insert

“Here I Am To Worship”

Music Insert

Greetings from the Chaplain of the Institute for Worship Studies, Dr. Darrell A. Harris

The Word of the Lord

Processional Hymn #82

“Of the Father’s Love Begotten”

arr. S. Drummond Wolff

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God, Glory in the Highest

Leader

Glo - ry to God, glo - ry to God, glo - ry in the high - est!

All

Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Leader

To God be glo - ry for - er - er!

All

To God be glo - ry for - er - er!

Leader

Al - le - lu - ia! A - men!

Leader

Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men!

Group 2

Al - le - lu - ia! A - men!

Leader

Al - le - lu - ia! A - men!

Group 1, 2, 3

Al - le - lu - ia! A - men!

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen

The Lessons

The People sit as the appointed lessons are read.

First Lesson

Genesis 1:26-28

Pew Bible p.1

Reader The Word of the Lord.

People Thanks be to God.

Standing

Psalm 8 *Domine, Dominus noster*

1 O Lord our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

(Bowing)

Glory to the Father, and to the Son, and to the Holy Spirit:*

(Rising)

as it was in the beginning, is now, and will be forever. Amen.

Second Lesson

Colossians 1:21-29

Pew Bible p.897

Reader The Word of the Lord.

People Thanks be to God.

The congregation stands for the Sequence Hymn and the reading of the Gospel

Sequence Hymn #87

Hark! The Herald Angels Sing

arr. John Rutter

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel

John 17:20-26

Pew Bible p.826

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Our Hope

Dr. Eric W. Bolger
IWS Professor

All standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition a period of silence is kept. Thereafter, the Leader and People pray responsively using the following form:

Celebrant: Lord, in your mercy

People: Hear our prayer.

In peace, we pray to you, Lord God.

Silence

Let us pray for the church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

We pray to you also for the forgiveness of our sins.

A period of silence is kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory

Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.

Checks should be made payable to IWS.

Anthem

"O Magnum Mysterium"

*Adult Choir and Instrumentalists
Conducted by Dr. Dan Sharp, IWS Professor*

Morten Lauridsen

O magnum mysterium,
et admirabile sacramentum
ut animalia viderent Dominum
natum, jacentum in praesepe!
Beata Virgo, cujus viscera
meruerunt portare
Dominum Christum. Alleluia!

O great mystery,
and wondrous sacrament,
that animals should see the new-
born Lord, lying in their manger!
Blessed is the Virgin whose womb
was worthy to bear the
Lord Jesus Christ. Alleluia!

Praise God from whom all blessings flow;
Praise Him all creatures here below; Alleluia, Alleluia.
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Great Thanksgiving *The People remain standing. The Celebrant faces them and sings*

Celebrant The Lord be with you.

People And al- so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right and a good and joy- ful thing, al- ways and everywhere to give
thanks to you, Fa- ther Al- migh- ty, Cre- a- tor of hea- ven and
earth; be- cause you gave Jesus Christ your only Son to be born for us; who,
by the mighty power of the Ho- ly Spi- rit, was made per- fect Man of the
flesh of the Vir- gin Ma- ry his mo- ther; so that we might be deliver'd from
the bon- dage of sin, and re- ceive pow'r to be- come your chil- dren.

There - fore we praise you, joining our voices with Angels and Arch - an - gels and
with all the company of hea - ven, who for ev - er sing this hymn to pro -
claim the glo - ry of your Name:

Celebrant and People

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gift that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Eric Wyse

The Lord's Prayer (Contemporary)

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your
will be done on earth as in heav'n.
Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of
trial, and de-liv-er us from e-vil.
For the king-dom, the pow-er, and the glo-ry are
yours, now and for ev-cr. A-men.

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The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: “Alleluia, Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast.” Alleluia.*

Fraction Anthem

Agnus Dei

*Words: traditional
Music: Jim Hart*

*O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Have mercy on us.
O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

*Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.*

Communion Music

Music Insert

*“What Wondrous Love is This”
“Lamb of God”
“You Are My All in All”
“Shine, Jesus Shine”*

After Communion, the Celebrant says

The Prayer of Discipleship

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the People.

Processional Hymn #497

“How Bright Appears the Morning Star”

The people are dismissed with this charge

Go in peace to love and serve the Lord.

People

Thanks be to God! Alleluia! Alleluia! Alleluia!

Postlude

“Rejoicing” (from Royal Fireworks)

G. F. Handel

Organ, Brass & Timpani

arr. S. Drummond

Wolff



We would like to extend our sincerest thanks to

*The Rev'd Canon Kurt Dunkle, Rector, Grace Episcopal Church,
The Rev'd. Celeste Tisdelle, Assistant Rector, Grace Episcopal Church
and the people of Grace Episcopal Church for their assistance with this service,
The Rev'd Dr. Tim Roberts, Pastor, Orange Park Presbyterian Church and
The Rev'd. LeeAnn Inman, Pastor, Orange Park United Methodist Church.*

*Special thanks and appreciation goes out to our visiting choir
for their continued support of IWS.*

*We would also like to thank all of our host families for welcoming our students
into their homes during this week. Your hospitality blesses us immeasurably.*

***Please join us for a reception
in honor of the IWS Faculty, Staff, and Students
in Benedict Hall immediately following the service.***