

**THE ROBERT E. WEBBER  
INSTITUTE  
FOR  
WORSHIP STUDIES**



**Commencement  
June 13, 2010**

# Robert E. Webber Institute for Worship Studies

Holy Eucharist Rite II

June 13, 2010

Pentecost 3

## Preparation for Worship

**Preservice music:**      *"Jesus, I Love to Praise Your Name"*      words /music by Gregory Allen  
Thomas Tyler, IWS Alumnus/Student      Tygmar Music Publishing Co.

**Greetings from the President of IWS**      Dr. James R. Hart, President

**Choral Introit**      *"Salmo 150"*      by Ernani Aguiar  
(Psalm 150, in Latin)      Earthsongs, S-40

## The Word of the Lord

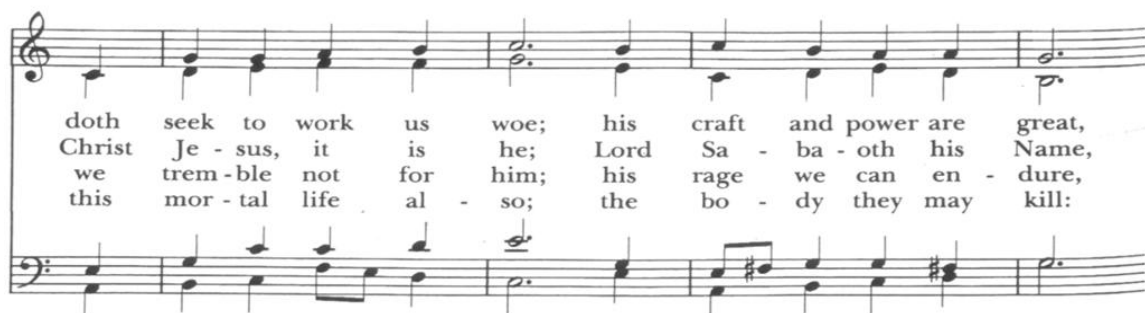
+ (Please stand) **Processional Hymn 688**      *"A Mighty Fortress Is Our God"*

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

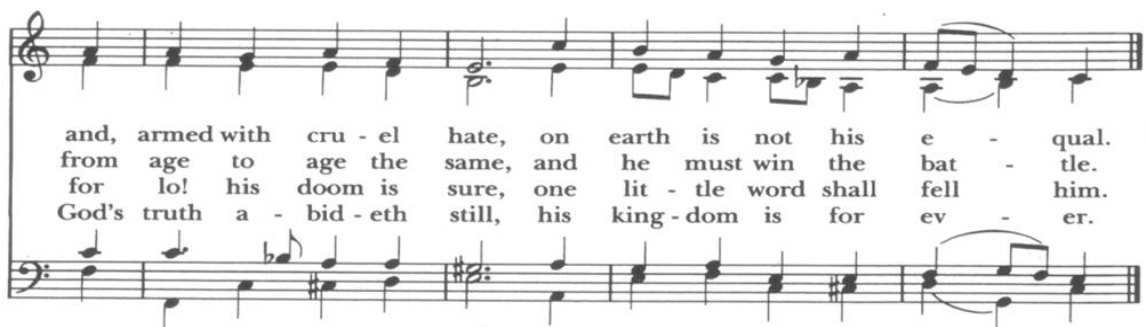
fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46  
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546);  
 harm. Johann Sebastian Bach (1685-1750)

87. 87. 66. 66. 7

## + Opening Acclamation

*Celebrant*      Blessed be God: Father, Son and Holy Spirit.  
*People*        **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant and People pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## + Songs of Praise and Worship

### O Worship the King

O worship the King all glorious above  
O gratefully sing His wonderful love  
Our Shield and Defender the Ancient of Days  
Pavilioned in splendor and girded with praise

O tell of His might O sing of His grace  
Whose robe is the light and canopy space  
His chariots of wrath the deep thunderclouds form  
And dark is His path on the wings of the storm

#### Chorus

You alone are the matchless King, To you alone be all majesty  
Your glories and wonders, what tongue can recite  
You breathe in the air, you shine in the light

O measureless might ineffable love  
While angels delight to worship above  
Thy mercies how tender how firm to the end  
Our Maker Defender Redeemer and Friend

# Great Is the Lord

Great is the Lord and most worthy of praise  
The city of our God, the holy place  
The joy of the whole earth  
Great is the Lord in whom we have the victory  
He aids us against the enemy  
We bow down on our knees

And Lord, we want to lift Your name on high  
And Lord, we want to thank You  
For the works You've done in our lives  
And Lord, we trust in Your unfailing love  
For You alone are God eternal  
Throughout earth and heaven above

Words and Music by: Steve McEwan  
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## + The Collect for the Day

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

*All* *O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your Name for the gifts of grace manifested in your servants graduating today, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. Amen.*

## Conferring of Honorary Degree

Paul David Neff, Doctor of Humane Letters

*Editor-in-chief of the Christianity Today Media Group*

Dr. James R. Hart, President

## **The Lessons**    *The people sit as the appointed lessons are read.*

### **First Lesson**

2 Samuel 6: 12-22

*Following the Lesson, the Reader says*

The Word of the Lord.

*People*

**Thanks be to God.**

### **+ Psalm 104:25-35**

*Benedic, anima mea*

25 O LORD, how manifold are your | works! \*  
in wisdom you have made them all; the earth is full of your | creatures.

26 Yonder is the great and wide sea with its living things too many to | number, \*  
creatures both small and | great.

27 There move the ships, and there is that Le- | viathan, \*  
which you have made for the | sport of it.

28 All of them look to | you \*  
to give them their food in due | season.

29 You give it to them; they | gather it; \*  
you open your hand, and they are filled with | good things.

30 You hide your face, and they are | terrified; \*  
you take away their breath, and they die and return to their | dust.

31 You send forth your Spirit, and they are cre- | ated; \*  
and so you renew the face of the | earth.

32 May the glory of the LORD endure for | ever; \*  
may the LORD rejoice in all his | works.

33 He looks at the earth and it | trembles; \*  
he touches the mountains and they | smoke.

34 I will sing to the LORD as long as I | live; \*  
I will praise my God while I have my | being.

35 May these words of mine | please him; \*  
I will rejoice in the | LORD.

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit:\*

(Rising)

as it was in the beginning, is | now, and will be forever. A | men

## Second Lesson

1 Corinthians 14:6-15

*Following the Lesson, the Reader says*

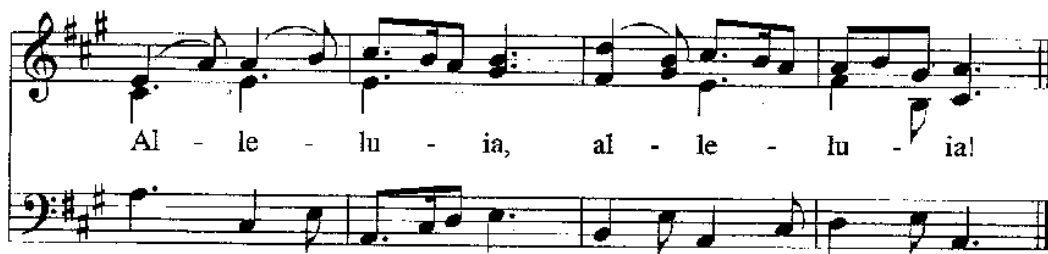
The Word of the Lord.

*People*

**Thanks be to God.**

## + Gospel Hymn

*"Celtic Alleluia"*



*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

*All*

**Glory to you, Lord Christ.**

### **+ The Gospel Reading**

Luke 5:33-39

*After the Gospel, the Reader says*

The Gospel of the Lord.

*All*

**Praise to you, Lord Christ.**

### **The Sermon**

*“At Play in the House of the Lord”*

Dr. David Neff

## **The Commencement**

### **The Presentation of the Candidates**

Dr. Eric A. Bolger  
Academic Dean

Dr. Gerald L. Borchert  
Thesis Director

### **The Conferring of Degrees**

Dr. James R. Hart  
President

### **The Hooding**

Dr. John H. Lindsell  
Chairman of the Board

### **The Prayer of Commissioning**

Dr. Darrell A. Harris  
Chaplain



# The Peace

*The Celebrant says to the People*

The peace of the Lord be always with you.  
*And also with you.*

*People*

## Welcome

Dr. Kent Walters, IWS Director of Alumni Activities

## Announcements

## The Holy Communion

### The Offertory

Tonight's offering will benefit the Institute for Worship Studies Scholarship Fund. Checks should be made payable to the IWS, not Grace Episcopal Church.

### Anthem

*"How Lovely Is Your Dwelling Place"*

*by John Leavitt*

Psalm 84: 1-4, 6

IWS Choir and Instrumentalists

*Augsburg Fortress*

Conducted by Dr. Dan Sharp, IWS Professor

### + The Doxology

*Lasst uns erfreuen in D*

*People stand and give thanks to God, singing*

Praise God from whom all blessings flow; Praise Him all creatures here below;

Alleluia, Alleluia.

Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

### + The Great Thanksgiving

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*

*And also with you.*

*Celebrant*

Lift up your hearts.

*People*

*We lift them to the Lord.*

*Celebrant*

Let us give thanks to the Lord our God.

*People*

*It is right to give him thanks and praise.*

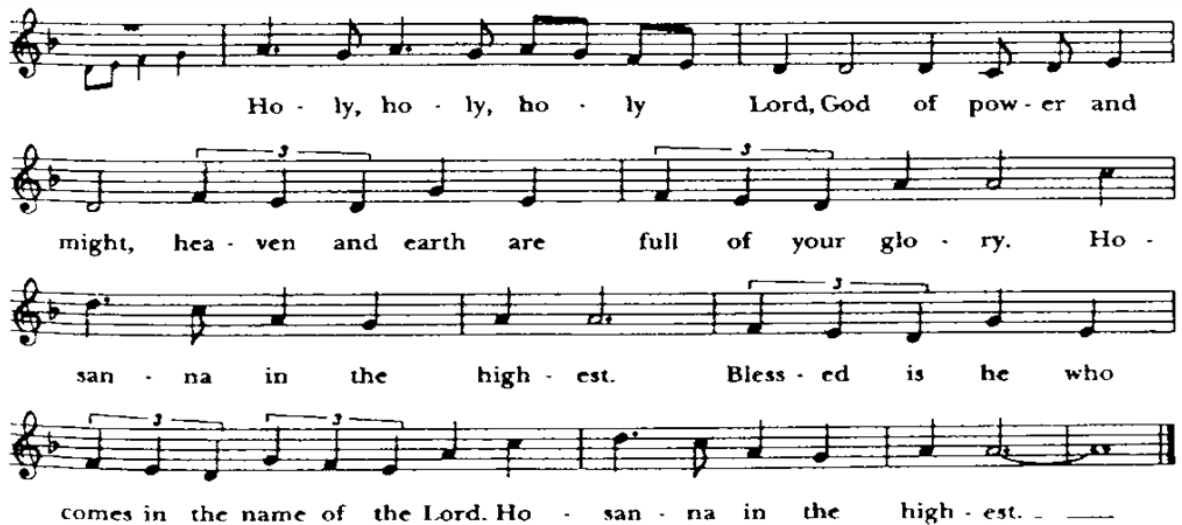
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Celebrant and People*

### Sanctus and Benedictus



The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody for the Celebrant and People. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. - - -

Setting: Robert Powell (b. 1932)

*The People kneel.*

## **The Prayer of Consecration**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## **The Acclamation**

*Celebrant and People together:*

**Christ has died.  
Christ is risen.  
Christ will come again.**

.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*And now, as our Savior Christ has taught us, we are bold to pray*

# The Lord's Prayer (Contemporary)

Eric Wyse

Our Fa-ther in hea-ven,  
hal - lowed be your Name, your king - dom come, your  
will be done on earth as in heav'n.  
Give us to-day our dai - ly bread. For - give us our sins  
as we for-give those who sin a - gainst us. Save us from the time of  
trial, and de - liv - er us from e - vil.  
For the king - dom, the pow - er, and the glo - ry are  
yours, now and for ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

## Agnus Dei

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Have mercy on us.

O Lamb of God you take away the sins of the world: Grant us peace, grant us peace.

Words: Traditional. Music: James R. Hart.

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*Now, facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**Visitors** who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church.

**Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.

## Eat This Bread

G C Am D Bm Em Dsus D

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

The first system of the musical score is in G major, 4/4 time. The treble staff contains the melody with notes G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14, D14, E14, F#14, G14, A14, B14, C15, D15, E15, F#15, G15, A15, B15, C16, D16, E16, F#16, G16, A16, B16, C17, D17, E17, F#17, G17, A17, B17, C18, D18, E18, F#18, G18, A18, B18, C19, D19, E19, F#19, G19, A19, B19, C20, D20, E20, F#20, G20, A20, B20, C21, D21, E21, F#21, G21, A21, B21, C22, D22, E22, F#22, G22, A22, B22, C23, D23, E23, F#23, G23, A23, B23, C24, D24, E24, F#24, G24, A24, B24, C25, D25, E25, F#25, G25, A25, B25, C26, D26, E26, F#26, G26, A26, B26, C27, D27, E27, F#27, G27, A27, B27, C28, D28, E28, F#28, G28, A28, B28, C29, D29, E29, F#29, G29, A29, B29, C30, D30, E30, F#30, G30, A30, B30, C31, D31, E31, F#31, G31, A31, B31, C32, D32, E32, F#32, G32, A32, B32, C33, D33, E33, F#33, G33, A33, B33, C34, D34, E34, F#34, G34, A34, B34, C35, D35, E35, F#35, G35, A35, B35, C36, D36, E36, F#36, G36, A36, B36, C37, D37, E37, F#37, G37, A37, B37, C38, D38, E38, F#38, G38, A38, B38, C39, D39, E39, F#39, G39, A39, B39, C40, D40, E40, F#40, G40, A40, B40, C41, D41, E41, F#41, G41, A41, B41, C42, D42, E42, F#42, G42, A42, B42, C43, D43, E43, F#43, G43, A43, B43, C44, D44, E44, F#44, G44, A44, B44, C45, D45, E45, F#45, G45, A45, B45, C46, D46, E46, F#46, G46, A46, B46, C47, D47, E47, F#47, G47, A47, B47, C48, D48, E48, F#48, G48, A48, B48, C49, D49, E49, F#49, G49, A49, B49, C50, D50, E50, F#50, G50, A50, B50, C51, D51, E51, F#51, G51, A51, B51, C52, D52, E52, F#52, G52, A52, B52, C53, D53, E53, F#53, G53, A53, B53, C54, D54, E54, F#54, G54, A54, B54, C55, D55, E55, F#55, G55, A55, B55, C56, D56, E56, F#56, G56, A56, B56, C57, D57, E57, F#57, G57, A57, B57, C58, D58, E58, F#58, G58, A58, B58, C59, D59, E59, F#59, G59, 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## I Will Glory In My Redeemer

I will glory in my Redeemer  
Whose priceless blood has ransomed me  
Mine was the sin that drove the bitter nails  
And hung Him on that judgment tree  
I will glory in my Redeemer  
Who crushed the power of sin and death  
My only Savior before the holy Judge  
The Lamb Who is my righteousness  
The Lamb Who is my righteousness

I will glory in my Redeemer  
My life He bought my love He owns  
I have no longings for another  
I'm satisfied in Him alone  
I will glory in my Redeemer  
His faithfulness my standing place  
Though foes are mighty and rush up on me  
My feet are firm held by His grace  
My feet are firm held by His grace

I will glory in my Redeemer  
Who carries me on eagle's wings  
He crowns my life with loving kindness  
His triumph song I'll ever sing  
I will glory in my Redeemer  
Who waits for me at gates of gold  
And when He calls me it will be paradise  
His face forever to behold  
His face forever to behold

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Steve Cook | Vikki Cook

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## In the Lord I'll Be Ever Thankful

The musical score is written for a two-part setting (Soprano and Bass) in 3/4 time, featuring a key signature of one flat (B-flat). The melody is primarily composed of eighth and sixteenth notes, often beamed together in pairs. The lyrics are written below the notes, with some words split across lines. There are three measures of triplets, each marked with a '3' above the notes. The score concludes with a double bar line.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid. Lift up your

voic - es, the Lord is near; lift up your voic - es, the Lord is near.

WORDS: Taizé Community

MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1986, 1991 Les Presses de Taizé (Admin. GIA Publications)

# Taste and See

When I was poor and helpless,  
The Lord, He heard my cry.  
He saved this wicked sinner,  
The King redeemed my life.

## Chorus

Oh taste and see that God is good to us!  
Taste and see His never-failing love!  
Our God is good!

You're near me when I'm broken,  
My comfort when I'm crushed,  
My hope in all afflictions,  
My God in whom I trust!

## (Chorus)

I'll make my boast in Jesus,  
The One who is my life.  
His glory is my gladness,  
In Him I'm satisfied.

## (Chorus)

Words & Music by: Stephen Altrogge  
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## + Postcommunion Prayer

*Celebrant and People*

*Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

+ Processional Hymn 473

"Lift High the Cross"

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore \_\_\_\_\_ his sa - cred "Name.

till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,  
2 Each new - born ser - vant of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

*Celebrant*            Go in peace to love and serve the Lord.  
*All*                    **Thanks be to God.**

**Postlude**                            *“Prelude in E-flat, BWV 552”*                            *Johann Sebastian Bach*

### **David Neff**

David Neff has worked in Christian journalism for nearly 30 years, serving in the early 1980s as an editor for InterVarsity Christian Fellowship’s magazine for college students and for the past 25 years at *Christianity Today*, where he is currently editor-in-chief. Before becoming a journalist and editor, Mr. Neff served as a pastor and religion teacher. He led churches in California and Washington state and taught religion at Walla Walla College. As a pastor and as a church musician, he has had an abiding interest in liturgics. He has served as an organist and choral director at Methodist, Presbyterian, Baptist, and Episcopal churches. For the past 23 years, he has been organist/choirmaster at St. Barnabas Episcopal Church in Glen Ellyn, Illinois. During that time he has also served as the chair of the St. Barnabas liturgy commission and composed hymns, anthems, and organ works.

Mr. Neff is active in the American Guild of Organists, serves on the executive committee of the National Association of Evangelicals, has served as president of the Evangelical Press Association, and has been on the boards of Bread for the World and the Association of Theological Schools.

Before the death of Robert Webber, the Webbers and the board of Northern Baptist Seminary asked Mr. Neff to serve as director of a Robert E. Webber Center for an Ancient Evangelical Future.

### **We would like to extend our sincerest thanks to...**

the Rev’d Kurt Dunkle, Rector of Grace Episcopal Church, and the people of Grace Episcopal Church  
for their assistance with this service.

Grace Episcopal Church (the Rev’d Kurt Dunkle, Rector),  
Orange Park Presbyterian Church (the Rev’d Dr. Tim Roberts, Pastor), and  
Grace Episcopal Day School (Mrs. Martha Milton, Head of School)  
for graciously hosting the Institute for Worship Studies this week.

IWS student, Dr. Judy Congdon, organist,  
IWS alumnus Dr. Rodney Shores, lead musician, and  
Secretary/Treasurer of the IWS Board, the Rev’d Dr. Wayne Freeberg, assisting minister  
for their service tonight.

New Grace Church, for providing choir vestments and music, and the visiting choristers from the community,  
for their continued support of IWS.

all of our host families  
for welcoming our students into their homes during this week.

**Your hospitality blesses us immeasurably.**