

Grace Episcopal Church

Holy Eucharist Rite II • June 15, 2003 • Pentecost I (Trinity Sunday)

Preparation for Worship

“Gather Us In”

Greetings from the President of the Institute for Worship Studies, Dr. Robert E. Webber

The Word of the Lord

Processional Hymn 688

“A Mighty Fortress Is Our God”

arr. John Ferguson

The People standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant and People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Songs of Praise and Worship

“He Is Exalted”

“Here I Am to Worship”

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the word of faith: We praise your name for the gifts of grace manifested in your servants graduating today, and we pray that your Church may never be destitute of such gifts;

through Jesus Christ our Lord, who with You and the Holy Spirit lives and reigns, one God, forever and ever. Amen.

The Lessons *The People sit as the appointed lessons are read.*

First Lesson

1 Peter 2:9-12

Pew Bible p. 923

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 96 *Cantate domino*

1 Sing to the Lord a new | song *

sing to the Lord, all the whole | earth.

2 Sing to the Lord and bless his | Name; *

proclaim the good news of his salvation from day to | day.

3 Declare his glory among the | nations *

and his wonders among all | peoples.

4 For great is the Lord and greatly to be | praised; *

he is more to be feared than all | gods.

5 As for all the gods of the nations, they are but | idols; *

but it is the Lord who made the | heavens.

6 Oh, the majesty and the magnificence of his | presence! *

Oh, the power and the splendor of his | sanctuary!

7 Ascribe to the Lord, you families of the | peoples;*

ascribe to the Lord honor and | power.

8 Ascribe to the Lord the honor due his | Name;*

bring offerings and come into his | courts.

9 Worship the Lord in the beauty of | holiness; *

let the whole earth tremble be | fore him.

10 Tell it out among the nations: “The Lord is | King!” *

he has made the world so firm that it cannot be moved;
he will judge the peoples with | equity.”

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is | in it; *
let the field be joyful and all that is there | in.

12 Then shall all the trees of the wood shout for joy before the Lord when he | comes, *
when he comes to judge the | earth.

13 He will judge the world with | righteousness *
and the peoples with his | truth.

(Bowing)

Glory to the Father, and to the | Son, and to the Holy | Spirit: *

(Rising)

as it was in the beginning, is | now, and will be for ever. A | men.

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

The Gospel

Matthew 5: 13-16

Pew Bible p. 740

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Dr. Robert E. Webber
President of IWS

The Commencement

The Presentation of the Candidates

Dr. Gerald Borchert
Thesis Director of IWS

The Conferring of Degrees

Dr. Robert E. Webber
President of IWS

The Hooding

Dr. Samuel C. Pascoe
Vice Chairman of the Board

The Prayer of Commissioning

Dr. Darrell A. Harris
Chaplain of IWS

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory

Tonight's offering will benefit the ongoing ministry of the Institute for Worship Studies.

Checks should be made payable to the Institute, not Grace Episcopal Church.

Anthem

“The Old Hundredth Psalm Tune”

Adult Choir, Brass, Organ and Timpani

R. Vaughan Williams

Hymn 377

Congregation should join the choir singing vv 1, 2, and 5.

Choir will sing vv 3 and 4 alone.

The Doxology

Lasst Uns Erfreuen

The People stand.

*Praise God from whom all blessings flow; Praise Him all creatures here below;
Alleluia, Alleluia.*

*Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.*

Priest *People* *Todd*

The Lord be with you and also with you

Lift up your hearts We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give Him Thanks and praise

It is right and a good and joyful thing always and everywhere to give thanks to you

Fa-ther Al-might-y, cre-a-tor of heav-en and earth

All

There-fore we praise you join-ing our voic-es with

an-gels and arch-an-gels and with all the com-pa-ny of heav-en

who for-ever sing this hymn to pro-claim the glo-ry of your Name

Sanctus and Benedictus

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and

might, hea-ven and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Setting: Robert Powell (b. 1932)

The People kneel.

The Prayer of Consecration

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

And now, as our Savior Christ has taught us, we are bold to say,

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Acclamation

Celebrant and People together:

Moving *Pulkingham*

Christ has died. Christ is risen.
 Christ will come a gain, (al - le - lu - ia.)
 (During Lent repeat: will come a - gain.)

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant: And now, with the Apostle Paul, we proclaim,
"Christ our Passover is sacrificed for us;
People Therefore let us keep the feast." Alleluia.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem

We Behold You

Words & Music by Jim Hart

*Verse: With all the saints and angels we gather before you;
Our hearts filled with thankfulness, we lift up your Holy Name.
With all of the saints who have gone before us, we feast at your table;
We eat of your body and drink of your Holy blood.*

*Chorus: And we behold You, and we behold You
Lamb of God, slain for our sins. (Repeat chorus)*

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The Communion of the People

*Visitors who have been baptized, who know Christ to be their Savior, and who would be welcome to receive Communion in their home church, are welcome at the Lord's Table in this church. **Children** whose parents do not want them to receive Communion, or others who do not wish to do so, are encouraged to come forward, cross their arms across their chests, and receive a prayer of blessing.*

Communion Music

*"Lord, Have Mercy"
"When I Survey the Wondrous Cross"
"More of You"
"Salvation Belongs to Our God"*

*After Communion, the Celebrant says
Let us pray.*

The Prayer of Discipleship

*Celebrant and People
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Priest blesses the People.

Processional Hymn 594

"God of Grace and God of Glory"

*The people are dismissed with this charge
Go in peace to love and serve the Lord.
People Thanks be to God!*

Postlude

*"Heroic Music"
Brass, Organ and Timpani*

by Georg Philipp Telemann